

10. Thou eonquerest, and
 withholdest not the
 booty. In trifling, or in serious, conflicts,
 we sharpen
 thlee, fierce MAGHAYAN, for our defence.
 Do thou,
 therefore, inspirit us, in our defiances.

11. May INDEA daily "be our -vindicator ;
 and may
 we, with undiverted course, enjoy
 abundant food:
 and may MITEA, YASTJ&A, Ai>iiT₃ ocean₇
 earth, and
 lieayen, preserve it to us.

X. (C3JI.)

The *Riski* and deity, as before; the metre,
TrishML

1. The sages have formerly been
 possessed of
 this thy supreme power, INDEA, as if it
 were present
 with them,^a—one light of whom shines
 upon the
 earth; the other, in heaven : and both are
 in combination with, each other ;^b as banner
 (mingles with
 banner,) in battle,

2. He npholdsj and has spread out,
 the earth.
 Haying struck (the clouds), lie has
 extricated the

—may *Indra* give us. (a son), an offerer
 of praises, all-wise., a&d
 the suMuer of foes, and (glT-e us), also,
 a chariot foremost in
 battle.

^a The term is *pardcJiaih*, wMch Is rather
 equivocal. Bosen
 renders the phrase,—tuo rolGre * *contra* {psontm

but it, rather, means the contrary,—inverse,
 averted {*pardckina*,
paranmukha}. But the other sense proposed %
 the Scholiast
 seems preferable.—abMmukJmm mi, as if present
¹³ The sun and fire are ecpaliy₅ it is said, the
 lustre of *Indra*.
 In the day, fire is combined (*samprwJii/afe*) with
 the sun; in
 the night, the sun is combined with fire.